# The Parish of Abbeydale & Millhouses Loving God, valuing people, caring for His world

Sunday 31st March 2024

# **Easter Sunday**

at St John's	8.00am	Holy Communion	
at Holy Trinity	10.00am	Choral Eucharist	
Hymns  Communion	<ul><li>267</li><li>294</li><li>25</li><li>222</li><li>503</li></ul>	Jesus Christ is risen today Led like a lamb Alleluia, alleluia I am the bread of life Thine be the glory	
Anthem	The strife is o'er - Ley		
Readings	Acts 10. 34-43 Isaiah 25. 6-9 John 20. 1-18		

Collect	Post Communion Prayer
Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen	God of Life, who for our redemption gave your only-begotten Son to the death on the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen

## Welcome! It's good to see you.

We are the family of God and all are welcome at his table. If you are used to receiving **communion** you are welcome to do so here. If you do not wish to receive communion but would like to receive a blessing, please indicate this by bringing this leaflet up with you. Gluten free wafers are also available.

Both churches are equipped with a **hearing loop** system. Please switch your hearing aid to the 'T' setting.

**Toilet facilities**: at Holy Trinity through the vestry door at the front of church on the right. At St John's at the back of church on the right. At both churches there are also toilets in the hall across the car park. All facilities are accessible.

You may wish to use the prayer below to help you to **prepare for worship** this morning.

Lord Jesus, I receive your love poured out for me in bread and wine.

Accept this gift of my life, brought to the altar without conditions.

Do your work in me, and let me be, like you, taken, blessed, and given for others; for, in spite of my failings, you know that I love you. Amen



### **Prayers**

We remember in our prayers....

- all in our church family who are unwell at this time, in hospital or at home.
- those who feel isolated and lonely
- those who have no-one to pray for them
- those who are anxious
- those who have lost loved ones in recent weeks
- those whose years' mind falls at this time

We give thanks for the lives of all who have died recently.

Rest eternal grant unto them, oh Lord and let light perpetual shine upon them.



Pray **in the morning** for the day and its tasks; the world and its needs; the Church and her life; and **in the evening** for peace, individuals known to us personally and their needs.

## **Prayer diary**

On pray for:

Mon peaceful family relationships

**Tue** all who are making hazardous journeys

**Wed** the emergency services

**Thu** all undergoing any kind of medical treatment

Fri blessings on all to be married

**Sat** care for our environment

Prayer requests can be left on the board in the Lady Chapel at HT and in the Baptistry at St John's.

They are gathered weekly, placed on the altar and offered to God at the Wednesday Eucharist.



## **Readings**

## **Acts 10.34-43** | *Gentiles Hear the Good News*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

#### Isaiah 25. 6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

## **Gospel: 20.1-18 |** The Resurrection of Jesus

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

## Jesus Appears to Mary Magdalene

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."

Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

#### Intercessions:

Each prayer will end with *Christ Jesus, risen in glory*.

The congregation response is: *scatter the darkness from our hearts and from* 

your world.

#### **Notices:**

About the Golddigger Trust, our 2024 Lent Appeal Charity. This is a Christian faith-based charity based in Sheffield and works for the wellbeing of young people. The website says this about their values: We are committed to transforming the lives of young people by equipping them with positive wellbeing and the skills to make good life decisions. We believe that by developing healthy self-esteem and positive wellbeing, encouraged by consistent support, young people are equipped to be all they can be and to face the challenges life may throw them on the way.

https://www.golddiggertrust.co.uk/overview-about-us

The next Litany of Reconciliation will be on Thursday 18 April, 12 noon by the war memorial at St. John's. All welcome to join in this short prayer for peace and forgiveness. Future dates - third Thursday of each month i.e. 16 May, 20 June, 18 July, 15 August, 19 September, 17 October, 21 November and 19 December.

The funeral of Noreen Thompson (Gill Quarrell's mother) will take place at 1.15pm on Friday 12th April at Holy Trinity Church, followed by refreshments in the church hall. All are welcome to this service to celebrate Noreen's 104 years of life. Let us pray for Gill and all the family at this time.

## **Diary**

Our churche	•	s week for private prayer from 1 ity Mon-Sat; St John's Mon-Thu	0.00am as follows:		
Mon 1st April	9.30am	No Morning Prayer today			
	1.30pm	Handbell Practice	94 Room St John's		
	6.30pm	Snooker	St John's Hall		
Wed 3rd April		No Community Café this m	orning		
	10.00am	Holy Communion followed by Mothers' Union Coffee	St John's		
Thur 4th April	9.30am	Morning Prayer	HT & Zoom		
	There will b	There will be no Trinity Tots until 18th April  There will be no Lunch Club until 11th April			
	There will b				
	2.00pm	Carpet Bowls	St John's		
Fri 5th April	No choir Practice				
Next Sunday 7th April – Second Sunday of Easter					
	10.00am	All Age Communion	Holy Trinity		
	12.00pm	Annual Parochial Church Meeting	Holy Trinity		

Items for next week's pew sheet to Bev by latest 5.00pm Wednesday, please.

Priest-in-charge: Rev'd Nicholas Noble

Email (temporary) <a href="mailto:nrrnoble@gmail.com">nrrnoble@gmail.com</a> / Vicarage: 0114 2362838