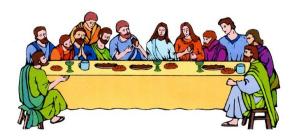
PARISH COMMUNION



THE GATHERING

WELCOME

HYMN (Stand)

THE GREETING

The president may say

In the name of the Father, and of the Son, and of the Holy Spirit **Amen.**

The president greets the people The Lord be with you

and also with you.

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

He is risen indeed. Alleluia

Kneel or sit for the PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

A minister uses a seasonal invitation to confession or these words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

Stand for GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Remain standing for THE COLLECT
The Collect appointed for the day is said, and all respond Amen.

THE LITURGY OF THE WORD

Sit for the FIRST READING

At the end the reader may say This is the word of the Lord. Thanks be to God.

PSALM (Stand)

Sit for the SECOND READING

At the end the reader may say
This is the word of the Lord. Thanks be to God.

HYMN (Stand)

Remain standing for the GOSPEL READING

When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord. Praise to you, O Christ.

Sit for THE SERMON



Stand for THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Kneel or sit for the PRAYERS OF INTERCESSION for the needs of the Church and the World.

These responses may be used Lord, in your mercy hear our prayer.

And at the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE (Stand)



The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

HYMN



PREPARATION OF THE TABLE

The bread and wine are placed upon the altar and the offerings of the people are presented. The president takes the bread and wine, and all say

Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

Kneel or sit for THE EUCHARISTIC PRAYER (Prayer B)

Alternative forms of this prayer may be found on pages 17-19 (Prayer E), 28-30 (Prayer G) and 35-36 (Prayer H).

The president says

The Lord is here. (or) The Lord be with you **His Spirit is with us.** and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *saying*:

Holy, holy Lord, God of power and might, [God of power and might,] heaven and earth are full of your glory. [Hosanna Hosanna] Hosanna in the highest.

Blessed is he who comes in the name of the Lord. [Hosanna Hosanna] Hosanna in the highest. [Blessed is he who comes in the name of the Lord.]

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.



In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant,

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

(Either)

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

(or)

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.



AGNUS DEI

Lamb of God, you take away the sin of the world: [have mercy] have mercy on us.

Lamb of God, you take away the sin of the world: [have mercy] have mercy on us.

Lamb of God, you take away the sin of the world: [grant us] grant us peace.

GIVING OF COMMUNION

The president says one of these invitations to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

(or)

Jesus is the Lamb of God Who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

(or)

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

(or, from Easter Day to Pentecost)

Alleluia. Christ our passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

The president and people receive communion.



We hope that all our visitors today will come up to the altar to receive communion or a blessing. For a blessing, just bow your head when at the altar rail instead of holding out your hands.

The bread and wine are distributed with the words

The body of Christ [keep you in eternal life]. Amen. The blood of Christ [keep you in eternal life]. Amen.

During the distribution music may be played and a hymn or anthem sung, providing an opportunity for quiet reflection.

Kneel or sit for the POST-COMMUNION PRAYER

All then say together

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE DISMISSAL

Kneel or sit for THE BLESSING

The president may use the seasonal blessing, or The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

HYMN (stand)

A minister says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

or, from Easter Day to Pentecost,

Go in the peace of Christ. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

The ministers and people depart.